

# LAYOUT PLAN OF INDUSTRIAL HOUSING

## I.A. SANDILA HARDOI AMENDED DATE ON 20/01/2005 (ONLY FOR REFERENCE)

### DISCLAIMER:-

THIS MAP IS PROVIDED FOR INFORMATION PURPOSE ONLY AND IS NOT INTENDED FOR USE IN LEGAL PROCEEDINGS. THE ACCURACY AND COMPLETENESS OF THE INFORMATION REPRESENTED ARE NOT GUARANTEED. THE INFORMATION PRESENTED HEREIN, INCLUDING BOUNDARIES, LAND USE DESIGNATIONS, AND OTHER DETAILS, IS SUBJECT TO CHANGE WITHOUT PRIOR NOTICE. THE MAP SHOULD NOT BE USED AS A LEGAL DOCUMENT OR FOR ANY PURPOSE REQUIRING PRECISE MEASUREMENTS OR LEGAL VALIDATION. FOR OFFICIAL AND LEGALLY BINDING INFORMATION PLEASE CONSULT RELEVANT OFFICE AUTHORITY.

### LAND USE ANALYSIS

S.NO.	LAND USE	AREA IN HECT.	% OF TOTAL
1.	PLOTS	18.99	50.55
2.	FACILITY	0.70	1.22
3.	NURSARY SCHOOL	0.62	1.08
4.	PRIMARY SCHOOL	0.33	0.58
5.	HIGH SCHOOL	0.66	1.15
6.	HOSPITAL	0.69	1.20
7.	P.O.P.	0.07	0.12
8.	SUB STATION	0.90	1.57
9.	COMMERCIAL	0.46	0.80
10.	ROAD	17.26	30.10
11.	HEALTH CENTRE	0.14	0.24
12.	NURSING HOME	0.35	0.61
13.	SHOPPING COMPLEX	0.10	0.17
14.	SHOPS	0.06	0.11
15.	PETROL PUMP	0.22	0.39
16.	PARK	5.80	10.11
	<b>TOTAL</b>	<b>57.35</b>	<b>100.00</b>

### STATEMENT OF PLOTS

S.NO.	TYPE	SIZE IN MT.	AREA IN SQ. MT.	NOS.
1.	AH	12.0 X 25.0	300.00	690
2.	BH	10.0 X 20.0	200.00	272
3.	CH	7.5 X 15.0	112.50	171
	<b>TOTAL</b>			<b>1130</b>

### INDEX :-

1 - FIRST PHASE SHOWN AS - (A)

**JOB TITLE :-**  
INDUSTRIAL HOUSING PLAN  
OF INDUSTRIAL AREA  
SANDILA  
DISTT. - HARDOI

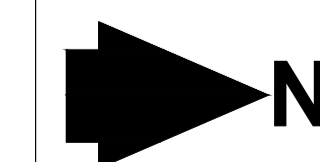
R. K. SRIVASTAVA  
MANAGER (A.T.P.)

ARUN MISHRA  
CHIEF ENGINEER

**DRG. TITLE :-**  
INDUSTRIAL HOUSING  
PLAN

KIDHANA LAKSHMI  
MANAGING DIRECTOR

REVISION NO. -



SCALE:- 1CM = 20.0MT

DATE:- 20-01-2005

DRG NO. -

DRAWN BY :- S. P. TRIPATHI D/MAN



### LEGEND:-

RESIDENTIAL

FACILITIES

PARK

ARCHITECTURAL CELL



UPSIDC COMPLEX  
A 1/4 LAKHANPUR KANPUR.